The **Redford Union Schools, District No. 1** announces the sponsorship of the Summer Food Service Program for children. Free meals will be made available to children 18 years of age and under or persons up to age 26 who are enrolled in an educational program for the mentally or physically disabled that is recognized by a State or local public educational agency. The meals will be provided without regard to race, color, national origin, age, sex, or disability, and there will be no discrimination in the course of the meal service.

Where: MacGowan Center

18255 Kinloch St, Redford, MI

When: June 23 – August 7, 2025

When: Monday - Thursday

Breakfast: 7:15 - a.m. - 8:15 a.m.

Lunch: 11:00 a.m. - 12:15 p.m.

Where: Hilbert Elementary School

26440 Puritan, Redford, MI

When: June 30 - August 8, 2025

Day: Monday - Thursday

and Friday, August 9

Breakfast: 7:45 a.m. - 8:45 a.m.

Lunch: 11:15 a.m. - 12:15 p.m.

Adult Breakfast - \$1.00/Lunch - \$3.00

Dates and Times Subject to Change!

For more information, visit www.redfordu.k12.mi.us or email, shuffl@redfordu.k12.mi.us.

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: 202-690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.